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| **Group Leader** | | | | | |  | | | | | | | |
| **Head Researcher’s name** | | | | | |  | | | | | | | |
| **Current institution/ organisation** | | | | | |  | | | | | | | |
| **Employment and professional experience**  Please provide details of your employment history. It should highlight your main achievements and responsibilities, with reference to your IRAP application. | | | | | | | | | | | | | |
| **Date**  **(month/ year)** | | | | | **Name of organisations, job titles and positions held** | | | | | | | | |
| **from** | | **to** | | |
|  | |  | | |  | | | | | | | | |
| **Education and Qualifications**  Please provide details of your education history. It should highlight your main qualifications, with reference to your IRAP application. | | | | | | | | | | | | | |
| **Date**  **(month/ year)** | | | | | **Name of university/ college attended** | | | | | | **Subject** | | |
| **from** | | **to** | | |
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| 1. **Personal and Career Information (up to 300 words)**   Please summarize your past experience to date, addressing aspects such as e.g. key qualifications; positions held (e.g. leading research group); serving on prestigious advisory boards relevant to serving as an IRAP group leader. How could this experience benefit your ability to lead a group at the centre of excellence? | | | | | | | | | | | | | |
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| 1. **Scientific Achievements**   Please provide:   1. List of up to 3 most important scientific achievements (last 10 years) in the field compared to the achievements in this field in the world’s top research centres. Please consider publications, implementations or patents; awards or prizes. 2. List of key funded projects granted in the years 2013-2023 (including FNP grants – if relevant). | | | | | | | | | | | | | |
| 1. **List of three key achievements in the period 2013-2023** | | | | | | | | | | | | | |
| **No.** | **Type (publication/ patent/ other – please specify)** | | | **Year** | | | **Title** | | | **Full author list** | | | **Source (e.g. journal title and edition/ publisher’s name etc.)** |
| 1 |  | | |  | | |  | | |  | | |  |
| 2 |  | | |  | | |  | | |  | | |  |
| 3 |  | | |  | | |  | | |  | | |  |
| *Please provide description of unique features of the abovementioned achievements and their impact on the development of a scientific field or a market.* ***(up to 300 words)*** | | | | | | | | | | | | | |
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| 1. **List of key funded projects granted in the years 2013-2023 (including FNP grants – if relevant)** | | | | | | | | | | | | | |
| **No.** | **Title of the project** | | **Allocated funds** | | | | | **Organization granting funds** | **Duration of the project (YYYY/MM – YYYY/MM)** | | | **The role of the applicant** | |
| 1 |  | |  | | | | |  |  | | |  | |
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| 5 |  | |  | | | | |  |  | | |  | |
| *Please provide description of the key results of the abovementioned projects granted and their impact on the development of a scientific field or a market.* ***(up to 300 words)*** | | | | | | | | | | | | | |
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| 1. **Leadership, mentoring and project management skills and experience (up to 300 words)**   Please describe how you have demonstrated leadership skills during your career to date, addressing aspects such as project management; successes in mentoring of young scientists (e.g. participation in the completion of dissertations as a supervisor or assistant supervisor of doctoral theses) and support of synergy and effective collaboration in research teams. | | | | | | | | | | | | | |
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| 1. **Science-industry cooperation and commercialisation (up to 300 words)**   Please describe your experience in science-industry cooperation and successes in commercialisation. | | | | | | | | | | | | | |
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